

Using the Understanding God's Word Study Bible

Understanding God's Word Study Bible has two sections

1) Every New Testament word with Strong's numbering system (ex John 3:16).

1063 2316 3779 25 3588 2889 5620 1325 3588 3439 5207

3:16 For God so loved the world, that he gave his only begotten Son,
2443 3956-3588 4100 1519 846 622 3361 622 235 2192

that whosoever believeth in him should not perish, but have
166 2222

everlasting life.

2) Combined dictionaries - the Strong and Thayer Greek dictionaries providing definitions from the Strong followed by the Thayer which is represented by [T]. The dictionary is in numerical order, and located in the back of the Bible.

To use the Understanding God's Word Study Bible, go to the Scripture(s) you are reading or studying; a number(s) will be above the word(s) (as shown above), look up that number(s) in the dictionary (as shown below for the first four words, in the above scripture).

25 agapao (ag-ap-ah'-o); perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): KJV-- (be-) love (-ed). Compare 5368. [T] agapao- 1) used of persons: to welcome, to entertain, to be fond of, to love dearly 2) used of things: to be well pleased, to be contented at or with a thing.

1063 gar (gar); a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): KJV-- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet. [T] gar- for.

2316 theos (teh'-os); of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: KJV-- X exceeding, God, god [-ly, -ward]. [T] theos- 1) a god or goddess, a general name of deities or divinities 2) the Godhead, the trinity a) God the Father, the first Person in the trinity b) Christ, the second Person of the trinity c) Holy Spirit, the third Person in the trinity 3) spoken of the only and true God a) refers to the things of God b) His counsels, interests, things due to Him 4) whatever can in any respect be likened unto God, or resemble Him in any way, God's representative or viceregent of magistrates and judges.

3779 houto (hoo'-to); or (before a vowel) houtos (hoo'-toce); adverb from 3778; in this way (referring to what precedes or follows): KJV-- after that, after (in) this manner, as, even (so), for all that, like (-wise), no more, on this fashion (-wise), so (in like manner), thus, what. [T] houto or (before a vowel) houtos- in this manner, thus, so.

THE GOSPEL ACCORDING TO
MATTHEW

Matthew 1

9999 976 1078 9999 1078 2424
1:1 The book of the generation of Jesus
 5547 9999 5207 1138 9999 5207 11
Christ, the son of David, the son of
Abraham.

11 1080 2464 1161 2464 1080
1:2 Abraham begat Isaac; and Isaac begat
 2384 1161 2384 1080 2455 2532 846
Jacob; and Jacob begat Judas and his
 80
brethren;

1161 2455 1080 5329 2532 2196 1537
1:3 And Judas begat Phares and Zara of
 2283 1161 5329 1080 2074 1161 2074
Thamar; and Phares begat Esrom; and Esrom
 1080 689
begat Aram;

1161 689 1080 284 1161
1:4 And Aram begat Aminadab; and
 284 1080 3476 1161 3476 1080
Aminadab begat Naasson; and Naasson begat
 4533
Salmon;

1161 4533 1080 1003 1537 4477 1161
1:5 And Salmon begat Booz of Rachab; and
 1003 1080 5601 1537 4503 1161 5601 1080
Booz begat Obed of Ruth; and Obed begat
 2421
Jesse;

1161 2421 1080 1138 3588 935 1161
1:6 And Jesse begat David the king; and
 1138 3588 935 1080 4672 1537 9999
David the king begat Solomon of her that
 3774
had been the wife of Urias;

1161 4672 1080 4497 1161 4497
1:7 And Solomon begat Roboam; and Roboam
 1080 7 1161 7 1080 5663
begat Abia; and Abia begat Asa;

1161 5663 1080 2498 1161 2498
1:8 And Asa begat Josaphat; and Josaphat
 1080 2496 1161 2496 1080 3604
begat Joram; and Joram begat Ozias;

1161 3604 1080 2488 1161 2488
1:9 And Ozias begat Joatham; and Joatham

1080 881 1161 881 1080 1478
begat Achaz; and Achaz begat Ezekias;

1161 1478 1080 3128 1161
1:10 And Ezekias begat Manasses; and
 3128 1080 301 1161 301 1080
Manasses begat Amon; and Amon begat
 2502
Josias;

1161 2502 1080 2423 2532 846
1:11 And Josias begat Jechonias and his
 80 1909 3588 3350
brethren, about the time they were carried
 897
away to Babylon:

1161 3326 3588 3350 897
1:12 And after they were brought to Babylon,
 2423 1080 4528 1161 4528
Jechonias begat Salathiel; and Salathiel
 1080 2216
begat Zorobabel;

1161 2216 1080 10 1161 10
1:13 And Zorobabel begat Abiud; and Abiud
 1080 1662 1161 1662 1080 107
begat Eliakim; and Eliakim begat Azor;

1161 107 1080 4524 1161 4524 1080
1:14 And Azor begat Sadoc; and Sadoc begat
 885 1161 885 1080 1664
Achim; and Achim begat Eliud;

1161 1664 1080 1648 1161 1648
1:15 And Eliud begat Eleazar; and Eleazar
 1080 3157 1161 3157 1080 2384
begat Matthan; and Matthan begat Jacob;

1161 2384 1080 2501 3588 435 3137
1:16 And Jacob begat Joseph the husband of
 1537 3739 1080 2424 3588 3004
Mary, of whom was born Jesus, who is called
 5547
Christ.

3767 3956 3588 1074 575 11
1:17 So all the generations from Abraham
 2193 1138 9999 1180 1074 2532
to David are fourteen generations; and
 575 1138 2193 3588 3350
from David until the carrying away into
 897 9999 1180 1074 2532 575
Babylon are fourteen generations; and from
 3588 3350 897 2193 5547
the carrying away into Babylon unto Christ

1 A a (al'-fah); of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: KJV-- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260). [T] a- 1) the first letter of the Greek alphabet 2) Christ is the Alpha to indicate that He is the beginning (and the end).

2 Aaron (ah-ar-ohn'); of Hebrew origin [175]; Aaron, the brother of Moses: KJV-- Aaron. [T] Aaron.- Aaron = "light-bringer." The brother of Moses, the first high priest.

3 Abaddon (ab-ad-dohn'); of Hebrew origin [11]; a destroying angel: KJV-- Abaddon. [T] Abaddon-Abaddon = "destruction." 1) ruin 2) destruction 3) the place of destruction 4) the name of the angel-prince of the infernal regions, the minister of death and the author of havoc on the earth.

4 abares (ab-ar-ace'); from 1 (as a negative particle) and 922; weightless, i.e. (figuratively) not burdensome: KJV--from being burdensome. [T] abares- 1) not burdensome 2) not heavy 3) light, without weight.

5 Abba (ab-bah'); of Aramaic origin [2]; father (as a vocative case): KJV-- Abba. [T] Abba- Abba = "father." Father, the customary title used of God in prayer (Father). Whenever it occurs in the New Testament it has the Greek interpretation joined to it, that is apparently to be explained by the fact that the Chaldee (Aramaic) "ABBA" through frequent use in prayer, gradually acquired the nature of a most sacred proper name, to which the Greek-speaking Jews added the name from their own tongue.

6 Abel (ab'-el); of Hebrew origin [1893]; Abel, the son of Adam: KJV-- Abel. [T] Abel- Abel = "vanity (that is, transitory)." The second son of Adam, murdered by his brother, Cain.

7 Abia (ab-ee-ah'); of Hebrew origin [29]; Abijah, the name of two Israelites: KJV-- Abia. [T] Abia- Abijah = "my father is Jah (Jehovah) Yah (Yahweh)." 1) a priest, the head of a priestly family from whom when David divided the priests into 24 classes, Abia was the 8th order 2) the son and successor to Rehoboam upon the throne of Judah.

8 Abiathar (ab-ee-ath'-ar); of Hebrew origin [54]; Abiathar, an Israelite: KJV--Abiathar. [T] Abiathar-Abiathar = "father of abundance." The name of a high priest.

9 Abilene (ab-ee-lay-nay'); of foreign origin [compare 58]; Abilene, a region of Syria: KJV-- Abilene. [T] Abilene- Abilene = "grassy meadow." A region of Syria between Lebanon and Hermon toward Phoenicia, 18 miles (29 km) from Damascus and Heliopolis in a remarkable gorge called "Suk Wadi Barada." A local

tradition (based on the Koran) states that Cain buried his brother Abel here, whose tomb is shown in a rock.

10 Abioud (ab-ee-ood'); of Hebrew origin [31]; Abihud, an Israelite: KJV-- Abiud. [T] Abioud- Abiud = "my father is majesty." The son of Bela and grandson of Benjamin (1 Chr. 8:3).

11 Abraam (ab-rah-am'); of Hebrew origin [85]; Abraham, the Hebrew patriarch: KJV-- Abraham. [In Acts 7:16 the text should probably read Jacob.] [T] Abraam- Abraham = "father of a multitude." The son of Terah and the founder of the Jewish nation.

12 abussos (ab'-us-sos); from 1 (as a negative particle) and a variation of 1037; depthless, i.e. (specially) (infernal) "abyss": KJV-- deep, (bottomless) pit. [T] abussos- 1) bottomless 2) unbounded 3) the abyss a) the pit b) the immeasurable depth c) of Orcus, a very deep gulf or chasm in the lowest parts of the earth used as the common receptacle of the dead and especially as the abode of demons.

13 Agabos (ag'-ab-os); of Hebrew origin [compare 2285]; Agabus, an Israelite: KJV-- Agabus. [T] Agabos- Agabus = "locust." A Christian prophet.

14 agathoergeo (ag-ath-er-gheh'-o); from 18 and 2041; to work good: KJV-- do good. [T] agathoergeo- to work good, to do good, to do well, to act rightly.

15 agathopoieo (ag-ath-op-oy-eh'-o); from 17; to be a well-doer (as a favor or a duty): KJV-- (when) do good (well). [T] agathopoieo- 1) to do good, to do something which profits others a) to be a good help to someone b) to do someone a favor c) to benefit 2) to do well, to do right. At Sparta, this was the name of the five oldest knights who went on missions for the state.

16 agathopoiia (ag-ath-op-oy-ee'-ah); from 17; well-doing, i.e. virtue: KJV-- well-doing. [T] agathopoiia- a course of right action, well-doing, virtue.

17 agathopoios (ag-ath-op-oy-os'); from 18 and 4160; a well-doer, i.e. virtuous: KJV-- them that do well. [T] agathopoios- acting rightly, doing well, virtuous.

18 agathos (ag-ath-os'); a primary word; "good" (in any sense, often as noun): KJV-- benefit, good (-s, things), well. Compare 2570. [T] agathos- 1) of good constitution or nature 2) useful, salutary 3) good, pleasant, agreeable, joyful, happy 4) excellent, distinguished 5) upright, honorable.

19 agathosune (ag-ath-o-soo'-nay); from 18; goodness, i.e. virtue or beneficence: KJV-- goodness. [T] agathosune- uprightness of heart and life, goodness, kindness.